

**Indiana South District**  
**3rd Quarter Conference**  
**Friday and Saturday April 12 - 13**  
Kimball International Headquarters  
1600 Royal Street  
Jasper, Indiana



**Register** online through <https://mp.gg/m00xwm9pv1> or complete form below and mail (Please print neatly or type)

**Member name #1** \_\_\_\_\_ **Name for badge:** \_\_\_\_\_

**Club name:** \_\_\_\_\_ **Zone** \_\_\_\_\_

**Club office held?** \_\_\_\_\_ **District office?** \_\_\_\_\_

**Member name #2** \_\_\_\_\_ **Name for badge:** \_\_\_\_\_

**Club name:** \_\_\_\_\_ **Zone** \_\_\_\_\_

**Club office held?** \_\_\_\_\_ **District office?** \_\_\_\_\_

**Non-Member Name** \_\_\_\_\_ **Name for badge:** \_\_\_\_\_

**CONTACT INFORMATION** *(person submitting registration)*

**email address:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Street** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_

**Friday Dinner (on your own) Schnitzelbank 393 Third Ave, Jasper, IN 47546 7:00 pm EST**

**Will you be attending? Yes** \_\_\_\_\_ **No** \_\_\_\_\_ **If so, How Many?** \_\_\_\_\_

<b>Conference Functions Require a Reservation</b>	<b>Price</b>	<b>Number</b>	<b>Amount</b>
Registration Fee <b>per Household</b> (living in the same house)	<b>\$5.00</b>	_____ 1 _____	<b><u>\$5.00</u></b>
<b>Lunch (per person)</b> (Bourbon Pecan Chicken, Smoked Pork Butt, Hash Brown Casserole, Pepper-Jack Cream corn, tossed salad desert and drinks)	<b>\$17.00</b>	_____	_____

**TOTAL AMOUNT DUE (Must Accompany This Form)** **\$** \_\_\_\_\_

*\*Deadline for lunch choice is Monday April 8, 2024. After that date lunch may be "on your own".*

**REGISTRATION FORM & REMITTANCE****Must be received by: April 8, 2024**

Indiana South District Registrar

Attention: Dave Osborne

1189 Pinewood Drive

Plainfield, IN 46168

C (317) 538-4548

indsoptimist@gmail.com

**Hotel Accommodation**

Hampton Inn \$119

355 3<sup>rd</sup> Ave

Jasper, IN 47546

812-481-1888

Breakfast Included

BLOCK CODE: Indiana South Dist. Optimist

Reservation due by March 29, 2024 link on  
website <https://www.indianaoptimist.org/>

---

**Agenda Overview (Saturday, April 13, 2024 8:00 – 4:00 Eastern time):**

8:00 – 9:00 Registration and Past Governors Breakfast

9:00 – 9:45 General Session 1, Pledge of Allegiance, Invocation, Introductions, First Timers Recognition, Catch  
A Rising Star, International Convention Update

9:45-10:15 District Meeting - election of Lt. Governors

10:15-10:30 Break/Oratorical Contest Set Up

10:30-11:45 District Oratorical Contest

11:45-12:00 District meeting – By Law updates

12:00-1:30 Lunch - Oratorical Award Presentation

1:30-2:00 Committee Updates: CCDHH, ITYS, Jr. Golf

2:00-2:30 Fatima Platter, Optimist International Foundation - The Value of Giving

2:30-2:45 Break

2:45-3:00 Club Recognition/Award/Video/Happy Dollars

3:0-3:15 Wrap Up-Optimist Creed

---

**Message from Governor ...** Greetings Fellow Optimists,

As we enter our busy season, I wish you all well. I know we are busy with TriStar Basketball, Oratorical and Essay competitions among other events. Let me hear about your club activities, I know clothe-a-child projects are planned at a few clubs.

Our upcoming district conference in Jasper will feature the oratorical finals. In addition, we will be holding lieutenant governor elections for 2024/2025. If you are willing to serve, we need you.

Down the road, we are planning for our Communication Contest for the Deaf and Hard of Hearing on May 17 th , at the Indiana School for the Deaf, 1200 E. 42 nd St. in Indianapolis. This is a change from the past years when the contest was held on the first Friday.

Junior golf will be held at a new location this year – Oak Tree Golf Course, 4712 U.S. Rt. 40 in Plainfield.

The event date is June 14 th .

Hope to see you in Jasper on April 13 th !

Greg Kuhn

Indiana South Optimist Indiana Governor