

**Indiana South District  
3rd Quarter Conference  
Friday and Saturday April 25 - 26  
Kimball International Headquarters  
1600 Royal Street  
Jasper, Indiana**



Register online through <https://mp.gg/nsxopsm> or complete form below and mail (Please print neatly)

**Member name #1** \_\_\_\_\_ Name for badge: \_\_\_\_\_

Club name: \_\_\_\_\_ Zone \_\_\_\_\_

Club office held? \_\_\_\_\_ District office? \_\_\_\_\_

**Member name #2** \_\_\_\_\_ Name for badge: \_\_\_\_\_

Club name: \_\_\_\_\_ Zone \_\_\_\_\_

Club office held? \_\_\_\_\_ District office? \_\_\_\_\_

**Non-Member Name** \_\_\_\_\_ Name for badge: \_\_\_\_\_

**CONTACT INFORMATION** (person submitting registration)

email address: \_\_\_\_\_ Phone: \_\_\_\_\_

Street \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

**Friday Dinner (on your own) Schnitzelbank 393 Third Ave, Jasper, IN 47546 6:30 pm EST**

**Will you be attending? Yes \_\_\_\_\_ No \_\_\_\_\_ If so, How Many? \_\_\_\_\_**

Conference Functions Require a Reservation	Price	Number	Amount
<b>Lunch</b> (per person)	\$17.00	_____	_____

(Pecan Chicken, Smoked Pork Butt, Garlic Red Mashed Potatoes, Green Beans, Roasted Carrots, Fresh vegetable tray, Assorted desserts and drinks, Roll w/Butter)

**TOTAL AMOUNT DUE (Must Accompany This Form)** \$ \_\_\_\_\_

*\*Deadline for lunch choice is Monday April 18, 2025. After that date lunch may be "on your own".*

**REGISTRATION FORM &  
REMITTANCE**  
**Must be received by: April 18, 2024**  
Indiana South District Registrar  
Attention: Dave Osborne  
1189 Pinewood Drive  
Plainfield, IN 46168  
C (317) 538-4548  
indsoptimist@gmail.com

**Hotel Accommodation**  
Hampton Inn \$125 [Click Here](#)  
355 3<sup>rd</sup> Ave  
Jasper, IN 47546  
812-481-1888  
Breakfast Included  
BLOCK CODE: Indiana South Dist.  
Optimist  
**Reservation due by April 11, 2025**  
[Indiana South District Optimist Website link](#)

*Message  
from  
Governor ...*

## ***Message from the Governor ...***

Greetings Fellow Optimists,

The third quarter conference for Indiana South District is a fun conference to attend! This is the conference where we hear the finalists of the oratorical contest speak and where we hear the essays from the essay contest read. Every time I hear these presentations my faith in the youth of our state and the country is strengthened. If this was the only reason to attend the third conference, it would be worth the trip. However, there are other important reasons for attending: we get to interact with other optimists: we get information about the upcoming international conference in St. Louis; the food is great. In addition, our meeting venue is first class. We are fortunate to again meet at Kimball. World Headquarters facility in Jasper, IN, at no cost to us. I strongly encourage each club president, secretary and treasurer to attend.

Walter R. Willms Governor  
Indiana South District

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### **Agenda Overview (Saturday, April 26, 2025, 8:00 – 4:00 Eastern time):**

#### **8:00–9:00 a.m. — Registration and Past Governor’s Meeting (Arnold F. Habig Board Room)**

**9:00-10:45 a.m.**

**Welcome and Call to Order**

**Recognition of First Timers and Distinguished Guests**

**Conference Schedule and evaluation remarks**

**District Board Meeting:**

**Candidate Qualifications-Lt. Governor, Gov-Elect.**

**2025-26 Lt. Governor Election**

**Introduce 2025-26 Lt. Governors**

**OI International Convention and District Convention Update**

**Spreading Optimism Interactive Presentation**

**11:00-11:50 a.m.**

**Oratorical Contest**

**12:00–1:50 p.m. Luncheon**

**Essay Awards and Reading of Essays**

**Oratorical Awards (Intro of judges and contestants)**

**2023-24 Awards and Recognitions**

**OIF Awards information, awards, and donations**

**Happy Dollars**

**2:05-3:30**

**Committee Chairs-Tri-Star BB, RFL, CCDHH, Junior Golf**

**2025-26 District Committee Update**

**How Can We Put Optimists in Action?**

**LDC Wrap-up**

**“Bring out the Best” Message**

**Darrel’s Digital Diary**

**Adjourn-Optimist Creed**

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